

**SUNDAY, MAY 28TH, 2023, 9:30 A.M.
PENTECOST, GRADUATION,
AND MEMORIAL DAY SUNDAY**

PRELUDE **Roz Baker**

BLOWING OF THE CONCH SHELL **RICK KIMBALL**

PROCESSION

GREETINGS AND ALOHA **LITURGIST**

PRAYER FOR OUR GRADUATES **PASTOR**

***CALL TO WORSHIP (PSALM 104)** **LITURGIST**

Leader: O Lord, how manifold are Your works! In wisdom, You have made them all.

People: The earth is full of Your possessions.

Leader: What You give them they gather in;

People: You open Your hand, they are filled with good.

Leader: You hide Your face, they are troubled;

People: You take away their breath, they die and return to their dust.

Leader: You send forth Your Spirit, they are created;

People: And You renew the face of the earth.

Leader: I will sing to the Lord as long as I live;

All: I will sing praise to my God while I have my being.

***HYMN OF PRAISE** **Sweet, Sweet Spirit (2x)** **# 334**

There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord;
There are sweet expressions on each face,
And I know they feel the presence of the Lord.

Refrain:

Sweet Holy Spirit, Sweet heavenly Dove,
Stay right here with us, filling us with Your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived,

When we shall leave this place.

PRAYER OF INVOCATION (A MEMORIAL DAY PRAYER)

Response: We lift up thankful hearts.

THE SHARING OF OUR JOYS AND CONCERNS

LORD, IN YOUR MERCY:

Hear our Prayers.

UNISON PRAYER

God of grace and glory, may your Holy Spirit dwell within us as we dedicate this time together to be in your presence. Help us to remember to hope in your word, heed your instructions, and delight in your manifold works. Grant us quiet minds and willing hearts to listen for your spirit because sometimes that spirit may be a “still, small, voice.” Open our ears, Lord; in Jesus’s name, we pray. Amen

PRAYER RESPONSE “Queen Liliuokalani’s Prayer”

O kou aloha no. Aia i ka lani. A'o Kou 'oia i'o. He hemolele ho'i. Amene
(Your loving mercy is in heaven, and your truth so perfect. Amen.)

THE READING FROM THE SCRIPTURES

Liturgist

FIRST READING

1 Kings 19:1-13

¹ Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ² Then Jezebel sent a messenger to Elijah, saying, ‘So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.’ ³ Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

⁴ But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: ‘It is enough; now, O Lord, take away my life, for I am no better than my ancestors.’ ⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, ‘Get up and

eat.’ ⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷ The angel of the Lord came a second time, touched him, and said, ‘Get up and eat, otherwise the journey will be too much for you.’ ⁸ He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. ⁹ At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’

¹⁰ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’

¹¹ He said, ‘Go out and stand on the mountain before the Lord, for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹² and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’

SECOND READING

1 Corinthians 12:1-13

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in

everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

LITURGIST: THIS IS THE WORD OF THE LORD.

PEOPLE: THANKS BE TO GOD!

***AFFIRMATION OF FAITH
THE APOSTLE'S CREED, ECUMENICAL VERSION**

880

I believe in God, the Father Almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(** universal)

GLORIA PATRI

UMH 70

THE LORD'S PRAYER

PASTOR

CHOIR OFFERING

LUMC Choir

DOXOLOGY

HYMN OF PREPARATION

Spirit Song

347

1. Oh let the Son of God enfold you
With His Spirit and His love
Let Him fill your heart and satisfy your soul
Oh let Him have those things that hold you
And His Spirit like a dove
Will descend upon your life and make you whole

Refrain:

Jesus oh Jesus
Come and fill Your lambs
Jesus oh Jesus
Come and fill Your lambs

2. Oh come and sing the song of gladness
As your hearts are filled with joy
Lift your hands in sweet surrender to His name
Oh give Him all your tears and sadness
Give Him all your years of pain
And you'll enter into life in Jesus' name. Refrain

SERMON SCRIPTURE

Acts 2:1-21

Pastor

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹² All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³ But others sneered and said, 'They are filled with new wine.'

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ "In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness

Rejoice! Rejoice! Gentle breezes blow. Love always for Hawai'i.)